



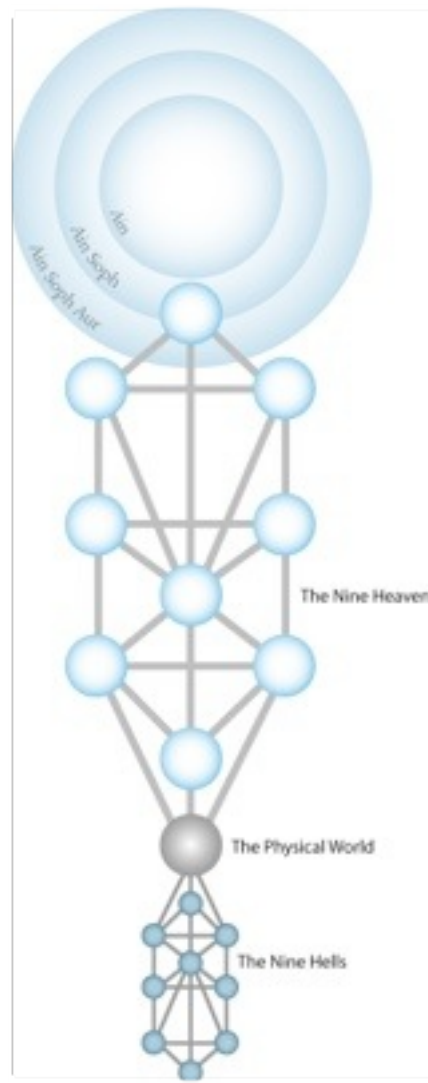
THE WHEEL OF BECOMING

BHAVACHAKRA

भवचक्र

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bhava: (भाव) from भू bhū, “to become.”

attitude; status of being; a subjective
becoming; state of mind

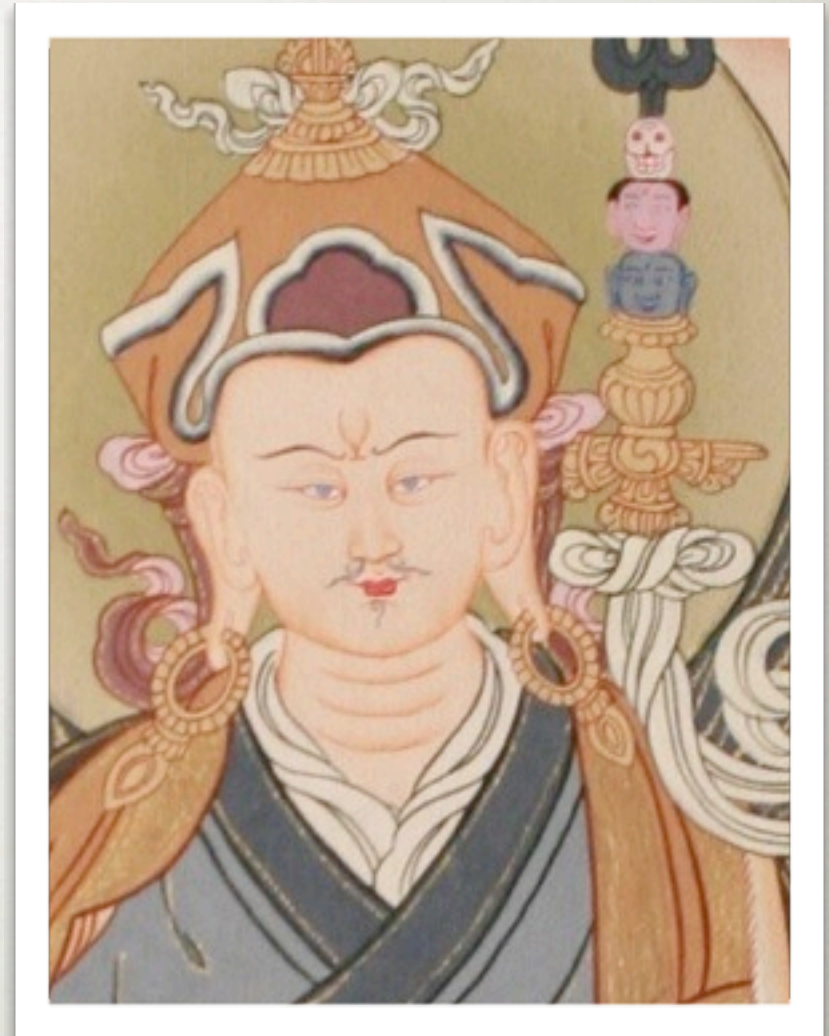
samsara: “to flow on”; cyclic existence

nirvana: “cessation”; bliss, freedom

Samsara and Nirvana have no difference than that between the moment of being unaware and aware, since we are not deluded by perception but by fixation.

Liberation naturally occurs when we recognize that fixated thoughts are only mind grasping at its own empty manifestations.

- Padmasambhava, Liberation Through Seeing With Naked Awareness



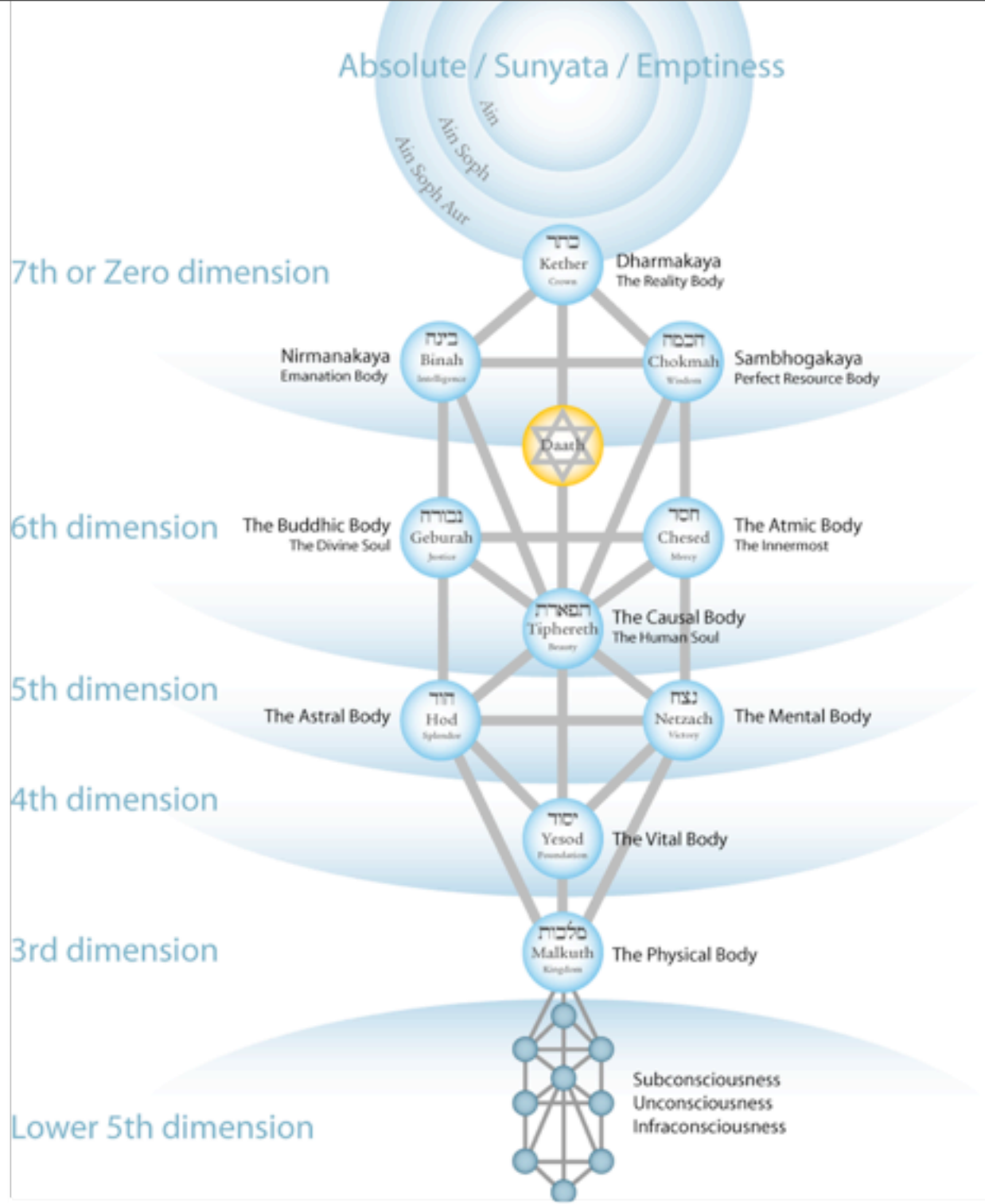


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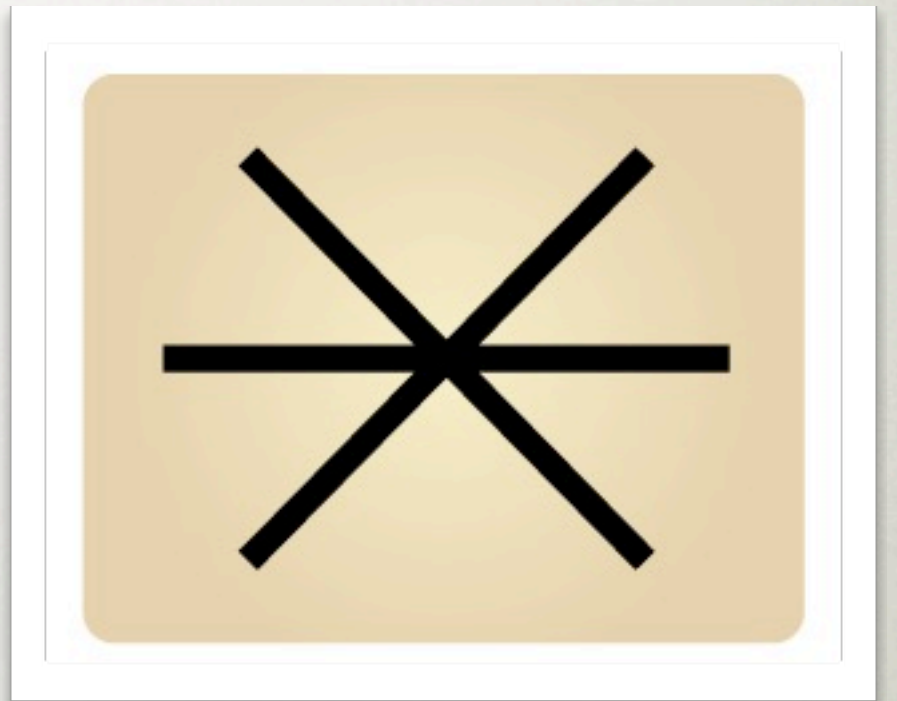


RETRIBUTION











INDECISION

SIX REGIONS OF SAMSARA

- Gods (Sanskrit: Devas)
- Demi-gods (Sanskrit: Asura)
- Humans (Sanskrit: Manuṣya)
- Animals (Sanskrit: Tiryagyoni)
- Hungry ghosts (Sanskrit: Preta)
- Hells (Sanskrit: Naraka)